

Rio Crusade Has 2000 Decisions

It is believed that total public decisions in a simultaneous evangelistic campaign in Rio de Janeiro, Brazil, will go beyond 2,000, reports Dr. Lester C. Bell, Southern Baptist missionary serving as general secretary of the executive board of the Brazilian Baptist Convention.

A launching rally for the campaign, held in the stadium where the meetings of the Baptist World Alliance will be conducted next year, was attended by a crowd estimated to be 17,000. Dr. Rubens Lopes, pastor of the Villa Mariana Baptist Church, Sao Paulo, preached and a 1,500-voice choir sang.

The Rio campaign, promoted by Brazilian Baptists, is part of a nation-wide emphasis on evangelism throughout this year. Earlier reports from a campaign among 16 Baptist churches of the equatorial state of Maranhao showed 668 decisions. "The revival meetings in Maranhao were of such power that the interest of the entire state was awakened," says Dr. Bell.

800 Decisions

More than 800 decisions have been reported as a result of a campaign in the northern city of Recife, and the total is expected to reach 1,000 by the time all figures are in.

"Not only are the evangelistic fires being kindled by such campaigns," says Dr. Bell, "but they are aglow in the individual churches themselves through their regular programs of work." First Baptist Church, Citoria, in the state of Espirito Santo, has reported 70 baptisms in a year, with 50 other people preparing for the ordinance. First Baptist Church, Rio, Dr. Joao Soren, pastor, had 150 decisions for Christ during August when it gave special emphasis to evangelism in regular services.

New Churches

Accompanying the evangelistic spirit is the organization of churches and missions. First Baptist Church, Brasilia, organized two years ago in this new capital of Brazil being constructed on the high plains of the state of Golas, has begun four missions in construction camps surrounding the site. Two of these missions are soon to be organized into churches.

"It is my conviction that we are seeing the greatest advance along evangelistic lines and also with reference to church organization and development in Brazil that we have had in the history of the work," says Dr. Bell.

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Convention Nears 1959 Budget Figure

NASHVILLE — (BP) — September Cooperative Program receipts brought the Southern Baptist Convention to within about \$2½ million for its budget requirements for 1959.

Treasurer Porter Routh of Nashville said the year's receipts (undesignated) on Sept. 30 stood at \$12,420,990. The requirements to meet operating and capital budget allocations to agencies this year is \$15 million.

September undesignated receipts amounted to \$1,221,349. This was ahead of September, 1958, but behind August, 1959.

Mental Health Institute Set

Dr. E. A. Verdery, chaplain of the Georgia Baptist Hospital, Atlanta, will be the featured speaker for the Fourth Annual Institute for Pastors and Religious Workers on Mental Health and Pastoral Care to be held on Thursday, November 5, according to an announcement by Mrs. Ruth Breen, executive director of the Jackson Council on Alcoholism.

Thursday morning's session will begin at 10:00 in the auditorium. (Continued on Page 2)

NEW WORKERS JOIN SS DEPARTMENT

Two new workers are being added to the State Sunday School Department this week, according to an announcement by Dr. Chester L. Quarles, executive secretary-treasurer.

Rev. Tom Douglas, pastor of First Church, Pontotoc, will become an associate in charge of

Junior-Intermediate work while Rev. John D. Alexander, pastor of First Church, Buena Vista, Ga., will become an associate for the purpose of promoting associational work.

Both these men are filling vacancies on the staff of the department. (Continued on Page 2)



Rev. Tom Douglas



Rev. John D. Alexander

The Baptist Record

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Volume LXXXII, Number 43

Convention To Meet Nov. 10-12

Suggested Order Of Business

Mississippi Baptist Convention

November 10-12, 1959

Tuesday Morning

- 9:20 Organ Prelude—Hazel Chisholm
- 9:30 Song and Praise—Kendall Smith
- 9:40 Scripture and Prayer—Tommy Davis
- 9:45 Organization of Convention: Call to Order, Recognition of Messengers, Report of Committee on Order of Business
- 9:55 Recognition of New Pastors and other Workers—Chester L. Quarles
- 10:10 President's Address—M. F. Rayburn
- 10:35 Report of Committee on Committee—Clyde C. Bryan
- 10:40 Resolutions Presented and Referred
- 10:45 Presentation of Budget—W. Douglas Hudgins
- 10:55 Mississippi Baptist Seminary—W. P. Davis
- 11:10 Welcome and Announcements
- 11:20 Special Music—Mississippi College Concert Choir
- 11:25 Worship Hour
- Scripture Reading—Van Hardin
- Convention Sermon—Wyatt Hunter
- 12:10 Adjourn

Tuesday Afternoon

- 1:50 Organ Prelude—Hazel Chisholm
- 2:00 Song and Praise—David Larrimore
- 2:05 Scripture and Prayer—Spurgeon Gibbons
- 2:10 Radio and Television Commission—John McCall
- 2:25 American Bible Society—Thomas Holloway
- 2:35 Baptist Foundation—Harry Lee Spencer
- 2:50 Special Music—The Nine Belles, Northside Church, Jackson
- 2:55 Address—Glenn L. Archer, POAU
- 3:25 Baptist Orphanage—W. G. Mize
- 3:35 Ministerial Education—H. M. Harris
- 3:45 Election of Officers and Miscellaneous Business
- 4:30 Adjourn

Tuesday Evening

- 7:00 Organ Prelude—Hazel Chisholm
- 7:10 Song and Praise—Noxie Taylor
- 7:15 Scripture and Prayer—Judd R. Allen
- 7:20 Associational Missions in 30,000 Movement—L. Gordon Sansing
- 7:35 State Missions Program—Chester L. Quarles
- Special Music—William Carey College Choir
- 9:15 Adjourn

Wednesday Morning

- 8:50 Organ Prelude—Hazel Chisholm
- 9:00 Song and Praise—Joe Walters
- 9:10 Scripture and Prayer—J. C. Sansing
- 9:15 Reading of Minutes—Paul Adams
- 9:20 Mississippi Baptist Hospital—Paul Pryor
- 9:30 Convention Board Report—W. L. Meadows
- Adoption of Budget
- 10:00 Miscellaneous Business
- 10:10 Report of Colleges: Blue Mountain; Mississippi College; Clarke College; William Carey
- 10:40 Special Music—Clarke College Choir
- 10:50 Education Commission—Owen Cooper
- 11:10 Discussion of Education Commission Report
- 11:30 Message—James L. Sullivan
- 12:05 Adjourn

Seminary Luncheons—New Orleans at First Church Southern at Parkway Southwestern at Calvary

Wednesday Afternoon

- 2:00 Organ Prelude—Hazel Chisholm
- 2:15 Song and Praise—Jacque Kearns
- 2:20 Scripture and Prayer—Robert A. Holifield
- 2:25 Mississippi Historical Commission—Jesse L. Boyd
- 2:35 Recognition of Seminary Representatives
- 2:55 Theological Education—Harold K. Graves
- 3:20 Temperance Report—David Cranford
- 3:35 Special Music—Clarke College Choir
- 3:40 Message—J. M. Price, Sr.
- 4:15 Adjourn

Wednesday Evening

- 6:45 Organ Prelude—Hazel Chisholm
- 7:00 Song and Praise—Paul C. Hancock
- 7:05 Scripture and Prayer—Robert L. Hughes
- 7:10 Relief and Annuity—W. R. Roberts
- 7:25 Home Mission Board—Court Redford
- 7:45 Woman's Missionary Union—Edwina Robinson
- 8:00 Seminary Extension—Lee Galloway
- 8:10 Foreign Mission Board—Frank K. Means
- 8:35 Special Music—Mississippi College Chorale Choir
- 8:40 Address—Marshall Craig
- 9:20 Adjourn

Thursday Morning

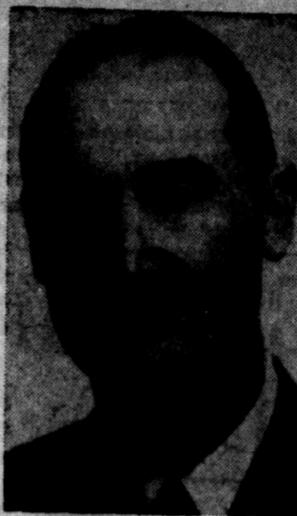
- 9:15 Organ Prelude—Hazel Chisholm
- 9:30 Song and Praise—Troy Sandifer
- 9:35 Scripture and Prayer—H. D. Booth
- 9:40 Reading of Minutes—Paul Adams
- 9:45 Baptist Record—Joe T. Odle
- 10:00 Miscellaneous Business
- 10:15 Executive Committee S. B. C.—Merrill Moore
- 10:40 Congregational Song—Troy Sandifer
- 10:45 Report on Evangelism—Joe T. Odle
- 11:10 Special Music—Hinds County Ministers of Music Quartet
- 11:20 Message on Evangelism—Marshall Craig
- 12:00 Adjourn

College Luncheons

Thursday Afternoon

- 2:15 Organ Prelude—Hazel Chisholm
- 2:30 Song and Praise—Bob Watts
- 2:35 Scripture and Prayer—Joe Canzoneri
- 2:40 Social Service Commission—Joe Triplett
- 2:55 Report of Committee on Resolutions—Perry Claxton

(Continued from page 2)



Dr. Marshall Craig
Inspirational Speaker



Dr. Glenn L. Archer
Represents POAU



Dr. Ralph Langley
Youth Night Speaker

The 124th session of the Mississippi Baptist Convention is scheduled to get underway Tuesday morning, Nov. 10 at 9:30 in Jackson's historic First Church, it has been revealed by Dr. Lewis E. Rhodes, Jackson, chairman of the Convention's Committee on order of business.

TV SCANDALS 'PERVADING' IMMORALITY

WASHINGTON, D. C. (RNS)

—Attorney General William P. Rogers warned here that the scandals being disclosed of "fixed" television quiz shows demonstrate a deep pervading immorality in American life.

Speaking at a dinner commemorating the 25th anniversary of the establishment of the Securities and Exchange Commission, the government agency that regulates stock and bond sales, he said, "There are limits to what the government by law or administrative regulation is able to do or should do to correct public morals."

"Integrity and character are products of a whole society, not of law enforcement and government regulation," he declared.

"It is difficult to imagine (Continued on Page 2)

Circulation

This Week 90,850

Gain 127

(Continued on Page 2)

T. U. Meet Oct. 15-17

October 15-17 is the date for the State Training Union Leadership Convention to be held at Allison's Wells, it has been announced by Kermit S. King, of Jackson, state Training Union secretary, who will direct the event.

Dr. Philip B. Harris, newly-elected secretary of the Training Union Department of the Sunday School Board, Nashville, will make his first appearance in the state in his new capacity and will lead the intermediate conference.

Conference Leaders

Other conferences and conference leaders are as follows: General officers, Dr. Joe Davis Heacock, director of the School of Religious Education, Southwestern Seminary; Adult-Young people, Gene Crane, minister of Religious Education, Parker Memorial Church, Anniston, Ala.; Junior, Miss Frances Whitworth, director of Junior Work with the Training Union Department of the Sunday School Board, ashville; Primary, Dr. James Daniel, professor in the school of Religious Education, Southwestern Seminary; Beginner, Mrs. Polly H. Dillard, of Louisville, Ky.; Mrs. Alma May Scarborough, editor of Nursery materials, Training Union Department, Sunday School Board, Nashville.

The program will begin with (Continued on Page 2)

Baptist Pastor In Madrid Faces Jail

MADRID (RNS) — The public prosecutor demanded a three-month jail sentence and a fine equivalent to \$45 for a Baptist pastor brought before a civil court here on charges of re-entering his chapel after it had been closed and sealed by the police on orders of the Ministry of Interior.

Defendant was the Rev. Jose Nunez, 38, whose chapel, owned by the Foreign Mission Board of the Southern Baptist Convention in the United States, is located in the Usera suburb of Madrid. Among those in court were Mrs. Nella Dean Mitchell Whitten of Louisville, Miss., representing the churches of the Southern Baptist Convention, and an official of the U. S. Embassy.

At the initial hearing in July, a prosecution witness testified that in 1934 the authorities had ordered the chapel closed and affixed government seals forbidding occupancy.

Pastor Nunez told the court that the weather had almost completely obliterated the seals when he entered the chapel in June, 1956. He said the chapel had been officially authorized in 1949 and "I thought the holding of services was therefore permitted. He claimed he did not know who had ordered the

chapel closed and had received no answer to protests against the action.

"Grave Defiance"

However, the prosecutor said the pastor knew the chapel had been closed and that it was a "grave defiance of the authorities to enter" the building. He said the fact that the defendant (Continued on Page 2)

Every Church Can Help

By CHESTER L. QUARLES

Executive Secretary-Treasurer

Mississippi Baptists need \$322,679.87 in Cooperative Program contributions during the month of October in order to reach the Convention-adopted objective of \$2,275,000 for 1959-60.

Every church can have a part in this tremendous undertaking. We feel every church will want to share in this worthy missionary opportunity.

Those churches that have given regularly each month could consider making a special offering this month.

Those churches that have given regularly should seriously consider making their October contribution a worthy one.

Those few churches that have given nothing are urged to have a part by making a contribution.

Some churches may have accumulated Cooperative Program funds on hand. They are urged to send such funds in.

All funds must reach the Convention Board treasurer's office on or before Saturday, October 31 in order to be counted on this year's budget.

With every church cooperating we can, we know, reach our objective.

More Protestant Persecution Seen

WASHINGTON, D. C. — Violence against Protestants in Colombia has erupted again with the latest incident reported from Lo Plata in the state of Huila, according to Dr. Clyde W. Taylor, secretary of public

Mental Health --

(Continued from Page 1)atorium of the Mississippi State Hospital, Whitfield.

"Special Problems in Pastoral Counseling with the Alcoholic" is the subject to be discussed by Dr. Verdery at 10:15 a. m.

Lunch Served

Lunch will be served by the Mississippi State Hospital. The afternoon session will begin at 1:00.

At 2:15 p. m. there will be a panel discussion on "Helping the Alcoholic."

At the evening session, scheduled to begin at 7:30 p. m. at the Calvary Baptist Church, Jackson, Dr. Verdery will speak on "Pastoral Counseling With the Recovering Alcoholic."

The Institute is sponsored jointly by the Mississippi State Hospital and Jackson Council on Alcoholism.

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RENEW ACQUAINTANCE — Two 1901 graduates of Mississippi College recently renewed acquaintances at their Alma Mater. Judge O. B. Taylor of Jackson (left) and Dr. R. B. Trotter of Memphis (center) talk with college President Dr. R. A. McLemore about changes in the college since their graduation. Judge Taylor is former member and chairman of the Board of Trustees and Dr. Trotter is an active member of the Memphis alumni chapter. — (MC Photo by Joe Ray).

Revival Dates

Midway, Jackson: October 19-25; Rev. Bill Hickem, First Church, Crossett, Arkansas, evangelist; Jimmy McCaleb, Columbus, Miss., and the U. S. Air Force, music leader; Rev. Wm. Evans, pastor.

Jackson, Van Winkle: October 25-30; Rev. Vernon May, First Church, Louisville, evangelist; Tommy Davis, song leader; Herman Miller, pastor.

Jackson, Robinson Street: October 18-25; Dr. Roland Q. Leavell, former President of New Orleans Seminary, now retired and living in Jackson, evangelist; Charles Tidwell, Mississippi College faculty, music director; Rev. Leonard Holloway, pastor.

Grenada, Emmanuel: October 25-Nov. 1; Dr. Chester L. Quarles, Jackson, evangelist; Rev. Herbert Batson, First Church, Canton, song leader; Rev. George A. Nichols, pastor.

Pilgrims Rest (Panola): Oct. 18-25, Rev. Billy Burrell, Calvary Church, Starkville, evangelist; Rev. James Ruffin, pastor.

Crestview, Fetal: October 18-25; Rev. C. R. Williams, pastor of Central Church, Hattiesburg, will be the evangelist; Thomas Knight will lead the music; Rev. Robert Rook is pastor.

Jackson, Alta Vista: October 19-25; Rev. Walter Burrell, evangelist; Felix Snipes, song leader; Rev. Billy Smith, pastor.

Bethel (Pearl River): Youth revival; October 19-October 25; Rev. H. D. Smith, New Orleans-La., evangelist; Wayne Vincent, music director; Rev. R. K. Chadbourne, pastor. (Youth Day will be observed Oct. 25, with the young people filling church offices. Dinner will be served at the church on that date.)

Jackson, TV Scandals: (Continued from Page 1) the greed and cynicism which prompts a few people to deliberately and wilfully exploit the public, trust," the attorney general said.

"We adults do a lot of worrying about juvenile delinquents—but there were no juvenile delinquents responsible for these scandals," he pointed out. "Yet there were undoubtedly millions of young people who watched on television—with admiration for the learning of the contestants—who must now be doing a lot of cynical wondering."

"Certainly there should be full accountability and every effort made by the government and the networks against this and other such public deception in the future," said Mr. Rogers. "In the final analysis, though, one should not forget that the public's trust rests with all the people."

Suggested Order -- (Continued from Page 1)

3:15 Report of Committees on Nominations—Cecil Randall
3:25 Report of Committees on Time, Place, Preacher—Leroy Green
3:30 Miscellaneous Business
3:40 Special Music—Blue Mountain College Choir
3:45 Message—Walter L. Moore
4:20 Adjourn

Thursday Evening

YOUTH NIGHT SERVICE

Hinds County Memorial Stadium—7:00 P. M.
Organ and Piano Meditations
"Holy, Lord God" (Cain)—Combined College Choirs
"Sweet Hour of Prayer"—Handbell Choir, Northside Baptist Church, Jackson

Prayer
Announcements and Recognitions
Congregational Singing
"Now Let Us All Praise God and Sing"—(Young)—Combined College Choirs
Message—Chester L. Quarles
Congregational Singing
"Lift Thine Eyes" (Mehlholz)—Combined Women's Voices
Message—Ralph H. Langley

Baptist Pastor --

(Continued from Page 1) did not know which authority had ordered the chapel closed was immaterial.

Pastor Nunez's lawyer cited Article 6 of the Spanish Bill of Rights to the effect that "none will be molested for his religious beliefs nor in the private exercise of his religion." However, the court told him to confine his comments to the actual case.

It was expected that the court's decision would be announced in a matter of days. Among those who attended the

T. U. Meet --

(Continued from Page 1) supper on Thursday, October 15 at 6 p. m. and close with the noon meal on Saturday.

Pastors, educational directors, and department officers, leaders and sponsors of all age groups, coming from every section of the state, are expected to attend.

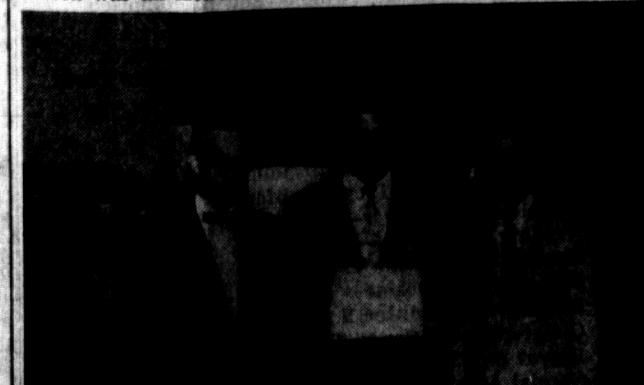
trial were some 400 Spanish Protestants. It is estimated that there are some 3,000 Baptists among the approximately 30,000 Protestants in Spain.

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FIRST BAPTIST, LOUISVILLE, IS HONOR CHURCH—Left to right: Wilbur L. McKay, Educational Director, Mrs. H. L. Thompson, Training Union Director, Rev. Vernon May, pastor. This church was an Honor Church for 1957-1958 and 1958-1959.



SPRINGFIELD CHURCH RECEIVES HONOR CHURCH AWARD—Left to right: Rev. Hollis V. Bryant, Scott Association Superintendent of Missions; Mr. David Garner, Training Union Director; and Rev. Taylor H. Wallace, pastor. The occasion for the picture was a presentation program in which Rev. B. E. Bryant participated.

Building Of Tokyo Baptist Church

To Be Dedicated November 1-8

The new building of English-speaking Tokyo (Japan) Baptist Church, which was completed in August, will be dedicated in week-long services November 1-8, with several Southern Baptist leaders assisting.

On September 20 the two year-old church had 350 in the morning preaching service, 223 in Sunday school, and 140 in Training Union. Thirty-four people have made decisions for full-time Christian service in the two years. A number of these are now in theological seminaries in the States.

United States military personnel make up a large part of the congregation of this English-speaking church, but Missionary William H. Jackson, Jr., writes of another group being blessed through its ministry:

Impact Felt

"The impact and effect that this church is having upon our missionary children is something to cause all of us to rejoice. Several have accepted the Lord, which I am sure they would have done in their homes anyway; but it has been a joy to see them make their decisions public in this church. Four children of missionary parents have surrendered their lives for full-time service."

The theme of the dedication services will be "To God Be the Glory."

Rev. A. R. Miller Passes Away

Rev. A. R. Miller, Perry County pastor, passed away in the V. A. Hospital in Jackson Saturday morning.

Interment was in Sunnecemetery, Richton. Officiating ministers were, Rev. Q. C. Barbers, Parks McKittrick and Dr. W. M. Averett.

Rev. Miller is survived by his wife, the former Myra Buckley, a son, C. R. Miller and two grandchildren of Houston, Texas. Rev. Miller had held pastorates in Texas, Oklahoma and Mississippi.

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by J. Winston Pearce

A collection of fifteen stories dealing with the complexities of modern-day living. The author's use of illustrations from life, analogies from history, and references from literature makes these messages colorful and readable. (24b)

Jews And The Christian Hope

By R. L. Lindsey
Baptist Missionary to Israel
As a Southern Baptist missionary in Israel I have followed with great interest occasional articles in the state papers concerning the relation of the Jews to world evangelism and the hope of Christ's return. A considerable number of Baptist leaders have frankly stated their convictions on this matter and I, for one, am grateful for this open discussion.

Although sharp differences of opinion when the various articles are compared it is encouraging to see that we Baptists are not quite as fearful as we once were that a serious consideration of this subject may damage our God-given unity. We are apparently in the proper frame of mind for discussing many things more academically than we once were and that is good. My personal interest stems from a call to Jewish evangelism in my last year as a student in Oklahoma University. I am grateful to God that the call came at a time when I was strongly influenced by pastors who held Darbyite views of eschatology. Since that time, however, I have been driven again and again to the Scriptures in search of the truth on this vital subject and my convictions have in many respects undergone significant change.

Early Views

My early Darbyite views were first challenged by a student's year in Palestine (Hebrew University 1939-40) and again by the general climate of theological Seminary (Southern Baptist, 1940-44; Princeton, 1944-45). Since 1945, except for a stint at graduate studies (Southern, 1952-54), I have lived in daily contact with Jews of all kinds in Palestine and Israel and here again my convictions have been tested and shaped.

I am still far from understanding all God's Word has to say on this subject but I have come to certain basic convictions. Here they are.

The key to all eschatological problems lies in all that Jesus was, is, and will be. God's future for this planet and the world is directly related to the attitude men living after Golgotha have taken and will take to Christ. There is no other discoverable meaning in history.

Nor is there salvation in any other name but His. The group of people we now call the Jews are not as a group to be spoken of as saved, for as a group they are not positively related to Christ Jesus. Nor should we speak of modern Jews as "God's chosen people."

Called "Remnant"

Quite apart from the fact that most Jews today cringe at the very suggestion that they are "chosen" (they often say, "let God choose someone else for a while. We've suffered enough because our rabbis and the Gentiles called us chosen") the New Testament is quite clear on this point: Jews who believe in Christ are called "the remnant" and they are the only Jews "chosen" (Romans 11:5, 7). Gentile believers in Christ are also spoken of as "chosen." But unbelieving, rabbinic-thnic Jewry is never so described after John the Baptist appears.

No person as an individual is in God's Kingdom unless he is positively oriented to Jesus Christ. Christ is God's ultimate word to man until he "has put all in subjection to his feet and then shall the son also himself be subjected to him . . ." The same thing can be said about every group of people whether religious or irreligious; no such group is automatically in a relation of salvation or chosenness. "God is able to raise up children to Abraham" from the stones of the desert of Judea.

Nonetheless the entity we call rabbinic-thnic Israel, or the Jews, is one day as a whole to be spoken of as having come into Christ's kingdom (Romans 11:26). All the attempts of such eminent men as Bucer, Melanchthon, Calvin and others to the contrary, the use of the word Israel in Romans 11:26 as a synonym for all saved people whether called Jews or non-Jews makes the argument of this passage nonsense. Such interpreters admit that Paul is talking throughout Romans nine to eleven, that is until verses 25 and 26 of chapter eleven, about his unbelieving Jewish brothers, but they then insist that by a clever twist in semantics in vs. 25 and 26 Paul rejoices about a future Israel to be saved made up mainly of Gentiles.

"Israel of God"

Of course it is true that all persons who have accepted the Lord Jesus as Saviour are of the "Israel of God" (Galatians 6:16). They are also quite really "children of Abraham" (Galatians 3:29). But that is beside the point when one is dealing with chapters nine through eleven of Romans. The word Israel in 11:25, 26 refers to the same people we call the Jews today. Quite a large number of these people are accepting Christ as Saviour today. Some day "all Israel" shall be saved.

This does not mean that every person calling himself a Jew will be what we mean when we say a "true Christian." It simply means that the significant majority of Jews will one day be believers in Christ just as the significant majority of Jews in Paul's day were unbelievers and remain so till today.

"His Story"

Nor does the future Jewish acceptance of Jesus as Lord and Christ mean that God is going to back up 2,000 years and do with an ethnic Israel exactly what he could not do with this body in the first century. Christian history is full of distortions but it is His Story. That interpretation of the Old Testament which demands the rebuilding of the Temple misses this point. The coming of the Archetypal Lamb has literally made nonsense of this kind of hope. I am not simply talking of Christian theory of theology. It is a fact that 99 percent of the Jews in this modern world would oppose the rebuilding of a Temple in which animal sacrifices were renewed. Jesus Christ, in 1959, is Lord of history.

The reason the general Jewish conversion foreseen in Romans 11:25, 26 is a certainty is that a relationship exists between Jewry and God's plan of world salvation. Though no longer chosen, the Jews are a remnant body in spiritual decline who nevertheless remind themselves and the world of God's beginning of redemptive history in Abraham. Because Christianity connects Abraham with Christ and so preaches the Jews — still unbelieving, still unrepentant, still unsaved, and still unchosen — are thus witnesses to God's Kingdom come in Christ! God continues to use instruments in opposition to Him to declare His glory.

God's Method

The method God will use to bring these people to Himself is that of "Jealousy" (Romans 10:19; 11:11, 13, 14). What the scriptures mean by "jealousy" is what we call frustration. Almost all people get to Christ through some kind of frustration.

Hinds Group Schools

Hinds Sunday School Association enrolled 1259 individuals in five Group Schools during October 5-9. The average attendance was 1079. Group Schools were held at Calvary, Daniel Memorial, Northside, Van Winke and Raymond.

Leading the planning and organization of this group effort were Carl Kosanke, Superintendent, Curtis Beard, Superintendent of Training, Dr. J. Clark Hensley, Superintendent of Missions and Group School Deans: J. M. Haynes, Gladys Clement, Dr. Norman O'Neal, Charles Tidwell and Tommy Davis.

Of the 48 Churches and Missions in Hinds Association 35 Churches were represented in those schools.

700 requests for awards were made as a result of these five Group Schools.

Homecoming

Hepzibah Baptist Church, Jefferson Davis Association will observe "Homecoming" on Oct. 11. The Church, organized in 1817, is one of the oldest in the state.

The purpose of the "Homecoming" will be for Worship, fellowship and to raise money to be applied on the new annex church debt.

There will be Sunday School, morning worship, dinner on the ground and afternoon services with the pastor, Charles Ray Dampeer, preaching at both services. The afternoon services will begin at 1:15.

tion. The peculiarly Jewish frustration is the increasing feeling among Jews that they can no longer call themselves "the chosen people" while at the same time there are millions of Christians breathing down their neck with the insistence that the Jews are connected with Christ and holy history and should be Christians! It is not pleasant to have someone looking over your shoulder when you want to be alone, and all this Christian interest annoys Jews no end. But the truth is that Jewry, like Jonah of old and most of us since, is running from God. All the Scriptures say is that "you can run on for a long time" but eventually the Lord will catch up to you if you have ever had a living relationship with Him. As God caught the poet Thompson, that "hound of heaven," so he will bring the old remnant body of Israel to Christ.

At the end the very meaning of the creation of the State of Israel is "to become a people like all the other peoples in the world," which means the rejection by Israelites of any special chosenness. Thus Jewish history has reached the same conclusion the Bible did many years ago, namely that Pharisaic-ethnic Jewry can no longer claim to represent the true children of Abraham for it has missed the Prince of Life.

Americans Complain

When I hear an American Christian complain that the Israelites or the Jews are not religious I sometimes feel like saying, "Brother, what do you want of these folk? Do you want them to sink back into bondage to the Law? By being irreligious and even anti-religious they are voicing their cry of frustration to God himself. Some day they will understand why they had to give up all formal religion. Rabbinic Judaism was the wrong road." The revolution must be complete. Only then can Christ be found.

God has only one saved and chosen body, that body which is made up of those who are Christ's. For the moment all of these followers have nominal Christian, pagan, or Jewish background (compare 1 Corinthians 10:32). But unless Christ's coming arrests the process there will someday be only those who follow Christ and those who do not. The number of non-Christian Jews will at that time be insignificant. With the general conversion of Jewry the suggestion of Romans 11:12, 15 is that salvation will come all the more quickly to the pagan world, for "the earth shall be full of the knowledge of the Lord as the waters which cover the sea."

The number of cases of chronic brain syndrome (permanent alcohol damage to the brain) also is going up correspondingly, reaching 7,500, or more than 15 per cent of the 1956 total, compared to less than 6,800 the previous year. Mrs. Rowley pointed out.

"Another 17,000 of the 1956 total alcoholic admissions," she

added, "had in medical terms acute brain syndrome, which the American Psychiatric Association lists as including hallucinations and behavior disturbances."

Permanent Injury

"The other 31,000 alcoholics were diagnosed as having 'personality disorder — sociopathic personality disturbances or alcoholism addiction.' These statistics, the temperance official emphasized, "show on medical authority that alcoholic beverage not only can damage the brain but that the injury is permanent."

"They also demonstrate that the country's short supply of mental institutions are being increasingly overcrowded by persons maimed or disabled by drink and that the problem of alcoholism, under unrestricted drink promotion and sales, far exceeds that of opium, heroin, or other narcotic drug addiction in the U. S."

The figures, she added, reveal "the unsoundness of any idea or ideology that 'moderation in drinking' is the solution to the alcohol problem, since each of the 56,000 persons committed obviously started out with no idea of other than moderate or social drinking."

According to the latest tabulation of the National Institute of Mental Health, more than 56,000 alcoholics were committed to 432 state, county, private and psychiatric hospitals or passed through the psychiatric wards of 410 general hospitals in 1956, comparing with 46,000 the year before, said Mrs. L. G. Rowley of Waterford, Mich., National WCTU vice-president-at-large.

She addressed officers and department heads of the 85-year-old temperance organization at a session in connection with its annual convention.

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The BSUth Bananza was attended by 24 members of the B. S. U.

BSUth BANANZA AT BLUE MTN.

Friday, October 2, 1959 at 4:00 p. m. the B. S. U. executive council of Blue Mountain College presented a study of the B. S. U. Manual. This, however, was not an ordinary study course. It was named the BSUth Bananza; BSUth being a combination of B. S. U. and booth while Bananza means a good or lucky find.

Separate booths were set up by each executive council member with a display symbolic of her position. Each of the council members presented to the group her duties in the form of entertainment, original skits or talks each limited to four minutes.

The BSUth Bananza was attended by 24 members of the B. S. U.

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EDITORIAL PAGE

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, October 15, 1959

Fifteen Days

The next 15 days are most important to the life and work of Mississippi Baptists. As a state convention we face the greatest stewardship challenge in our history.

Our Cooperative Program objective for this Convention year, ending Oct. 31, is \$2,275,000. At the end of September our churches had given \$1,952,120.13, leaving \$322,879.87 necessary in October to reach our goal.

The work of our Lord is involved. The needed funds are for the cause of missions. May we take this means of urging every Mississippi Baptist and every Mississippi Baptist church to respond with their very best in order that the challenge may be met and victory assured.

Send Your Pastor

The Mississippi Baptist Convention will be held in Jackson, November 10-12, and promises to be one of the best annual meetings we have ever had. The program is carried in this issue of the Record.

Every church in the Convention is entitled to from one to ten messengers, according to its size, and each church should seek to have its pastor and some of its laymen present for this year's meeting. Important matters will be considered and a large attendance is needed for the deliberations.

Most of our churches provide in their budgets the funds for their pastors to attend the Convention. If your church has not made such provision, would it not be well to take special action before the convention time? The cost will be small, and the return to the church in the spiritual blessing your pastor will receive, will be large.

It would be a great blessing to every church and to all of the work of Mississippi Baptists if every pastor and many more laymen, could attend this year's convention.

Cambling In The Churches

In the same mail the editor has received ten lottery tickets from a church organization, a photostat copy of a clipping from a city newspaper telling of a gambling raid on a church, and a magazine with two articles dealing with the church "gambling" problem.

The letter with the lottery tickets is from a church organization in another state, and requests a "25c contribution" for each of them.

The newspaper story is from a Detroit newspaper and tells of a raid on a Michigan church with the arrest of 12 persons for "violating state gambling laws", and the confiscation of a roulette wheel, three sheets of numbered canvass, two felt-topped tables and two plywood tables. The article stated that the mayor of the city was "embarrassed" that his police department had made the raid, but the priest stated that "such parties are held throughout the state to raise money for churches".

In the magazine (Eternity, October issue) a Washington attorney discusses the magnitude of the "church gambling" practice, and reveals how that it has become one of the most serious gambling problems our nation faces. He shows how it becomes involved in politics, causes juvenile delinquency, etc. He quotes Life magazine as saying that "Bingo is America's Number One indoor sport."

In the same issue of the magazine a contributing editor editorializes "When a church has to resort to gambling, it testifies to one of two conclusions. First, the heavenly hierarchy is bankrupt and cannot answer the prayers of the faithful. Second, the so-called faithful of earth are not really faithful, and consequently possess a name which they have no right to bear." He adds, "Any church that goes in for gambling, whether it be a high-pressure raffle for a high-powered car or the watered-down soup hopefully offered by the Ladies' Aid, defiles and stains its garments."

Gambling is wrong. It is always wrong, whether in gambling hall, at a betting window, in a government lottery, or in private wager. Legislation cannot make it right. The blessing of a religious leader cannot make it right. The fact that it is for a good cause does not make it right.

Church gambling is doubly wrong. It is wrong by its very nature, and by the fact that it wears the cloak of religion.

May no Baptist church ever participate in such activities, nor any Baptist ever patronize them. The Bible is clear when it says "whatsoever ye do, do all to the glory of God." (I. Cor. 10:21). This writer does not see how any person can ever say that he is gambling to the glory of God.

GUEST EDITORIAL

No Time To Cancel Out

Baptist Standard

It happens time after time, and almost always it comes about in the same manner. A church finds itself without a pastor and with a big debt to pay. The offerings fall off, and the finance committee or the board of deacons becomes alarmed about the unpaid bills. Someone decides that church expenses must be curtailed at once; and when the budget items are examined anew someone else suggests that since it is costing the church 10 cents per family each month to send the Standard to the people through the church budget, this would be a good place to begin retrenchment.

Some other person reports that he has seen two or three copies of the paper in the waste basket at the post office. He does not consider the fact that some husbands who are of another faith may sometimes discard the paper rather than carry it home to the wives who are Baptists. On the basis of this the group decides that a subscription to the state paper is a waste of money. The next step is very simple: The group just suggests to the church that this item be eliminated; and without a pastor to contend for its value to the church we get the dreaded letter, "We are sorry, but please discontinue our subscription list until we catch up with our bills."

If there is any period in the life of a church when it really needs the state Baptist paper, it is when the church is without a pastor. The Standard pays for itself many times over under any circumstances, but this is especially true when there is no regular pastor to encourage the people to hold the line for a world-wide program of Christian work. The church in debt that loses its vision of a lost world is likely to lose much more. No publication is a substitute for a pastor, but in the absence of one it will do more than any other one thing to hold the people together at the line.



The Ice Age

19TH CENTURY BAPTIST PRESS

Staughton Brings Zeal Of Carey To America's Foreign Missions

PHILADELPHIA, Pa., May 24, 1814 — (BP) — The British Foreign Mission Society can boast today that in a real sense it has a representative on the Baptist Record of Foreign Missions for the United States. He is Dr. William Staughton of Philadelphia, today elected corresponding secretary of the board.

A native of England, Dr. Staughton was present when small group of Baptist ministers, led by William Carey, met in Kettering, England, in 1792 to form the British Foreign Mission Society. Beginning with less than fifteen pounds, the society made plans to take the gospel to the ends of the earth.

Dr. Staughton never forgot the challenge of that hour. When a few years later he sailed for America, he brought with him the missionary spirit of that group. He labored fruitfully in

Pages From The Past

By J. L. BOYD, Sr.

50 YEARS AGO

A Baptist church was organized with 12 charter members at Hub, Marion County, the fifth Sunday in August, 1808, under the leadership of Rev. M. O. Patterson of Jackson. (Will someone reading this let me know what this church was named? If it was Hub Baptist Church, what ever came of it?)

The Newton Church closed a very successful meeting of days with the Pastor, J. P. Culpepper, being assisted by Rev. M. O. Patterson of Jackson, resulting in 78 additions, "some 40 or more of them for baptism." (That was the first year of Clarke Memorial College.)

The annual revival meeting of the Sardis church, Panola County, netted 44 additions to the membership, Pastor C. T. Kincanon being assisted by Rev. H. A. Hunt as evangelist.

40 YEARS AGO

The Pelahatchie Church has put the Baptist Record in every home, filled Pastor S. P. Morris' pantry, enrolled every member of the church in the Sunday school or Home Department and "are ready for the Association."

Chaplain W. H. Morgan having received his discharge from the Army is in the field "seeking out larger contributors for the \$75-Million Campaign."

Rev. T. L. Holcomb just back from France with the Y. M. C. A. is the preacher in the Purvis Church revival meeting which resulted in 40 additions, 23 of them by baptism. (More than 20 years before he was received for baptism in this church when his father was the pastor.)

Pastor R. R. Jones of the West Laurel Church reports a wonderful revival meeting resulting in 98 admissions, 62 of them for baptism in which he was assisted by Evangelist T. O. Reese and Singer P. S. Roland of the Home Mission Board.

25 YEARS AGO

The Harmony Church, Rankin County, had 32 additions, 26 for baptism in their annual meeting with Rev. D. W. Nix doing the preaching and R. L. Moulder leading the singing.

South Carolina and New Jersey before coming to Philadelphia.

Staughton corresponded with Carey on the field in India, and enlisted Baptists in America for the support of British missionaries. He wrote a book, *The Baptist Mission in India*, to raise funds for Baptists laboring there.

Alfred Rice

When Luther Rice returned from the mission field to ask for Baptist support of the Judsons in Burma, Staughton was quick to come to his aid. He corresponded with Rice, and was instrumental in the formation of the General Missionary Convention here this month. The Board of Foreign Missions, of which Staughton is corresponding secretary, is the managing body of the convention.

Staughton is an outstanding preacher and educator. He received excellent schooling in England, and has shown much interest in the training of young ministers in America.

Baptists are indebted not only to British Baptists for the influence of Dr. Staughton, but to the Congregationalists in America as well. It was this body which first sent Rice and Adoniram and Ann Judson to India. Shortly after their arrival on the field, however, all three became Baptists.

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Calendar of Prayer

October 19 — Mrs. Joe Clark, Baptist Building; Mrs. Maurice McWhorter, William Carey faculty.

October 20 — Joe M. Cooper, Mississippi College faculty; Mrs. Silas Cooper, Mississippi College staff.

October 21 — Samuel S. Sargent, Blue Mountain faculty; Nell Lee, Baptist Book Store.

October 22 — Mrs. M. F. Duncan, Rankin Associational W. M. U. Pres.; Mrs. J. H. Sandifer, Sharkey-Issaquena Assoc. W. M. P. Pres.

October 23 — Mrs. Rachel Pyron, Baptist Building; W. H. Ponder, Lamar Associational Brotherhood President.

October 24 — W. D. Ellis, Lauderdale Assoc. Brotherhood Pres.; V. P. Shivers, Lawrence Assoc. Brotherhood Pres.

October 25 — G. E. Jolley, Jasper-Smith Associational Missionary; Leroy Fenton, Yazoo Assoc. Music Director.

October 26 — Mrs. L. C. Johnson, Baptist Building.

October 27 — Mrs. W. H. Morgan, First Baptist Church.

October 28 — Mrs. W. H. Morgan, First Baptist Church.

October 29 — Mrs. W. H. Morgan, First Baptist Church.

October 30 — Mrs. W. H. Morgan, First Baptist Church.

October 31 — Mrs. W. H. Morgan, First Baptist Church.

November 1 — Mrs. W. H. Morgan, First Baptist Church.

November 2 — Mrs. W. H. Morgan, First Baptist Church.

November 3 — Mrs. W. H. Morgan, First Baptist Church.

November 4 — Mrs. W. H. Morgan, First Baptist Church.

November 5 — Mrs. W. H. Morgan, First Baptist Church.

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Cooperative Program

Now In Brazil

Next year the Brazilian Baptist Convention will begin financing its agencies and institutions through a unified budget. Very much like the Cooperative Program of Southern Baptists, the new arrangement is called the Cooperative Plan of Finance.

The new plan for co-ordination

ting the support of various units of Brazilian Baptist work was adopted in January at the annual meeting of the national convention. This year was designed as a period of transition from the old system whereby institutions and agencies made direct appeals to the churches for money.

Missionary Lester C. Bell, general secretary-treasurer of the executive committee of the Brazilian Convention, says the Cooperative Plan is being accepted enthusiastically throughout the denomination. An intensive campaign is under way to acquaint the churches with the program and to promote Bible stewardship among Christians.

Number Over 155,000

Brazilian Baptists, numbering more than 155,000 are organized into 22 regional or state conventions. Twelve of these conventions are already sending funds through the Cooperative Plan to the executive committee of the Convention; and in July undesignated receipts amounted to the equivalent of \$2,200 in U. S. money.

Brazilian Baptist agencies and institutions, benefiting by the distribution of the funds are the Home Mission Board, the Foreign Mission Board, the South Brazil Baptist Theological Seminary, the North Brazil Baptist Theological Seminary, the Relief and Annuity Board, and the Radio Commission. The Baptist World Alliance is also included in the budget.

Charles Whitten

Goes Home From Hospital

Charles W. Whitten missionary to Spain, who was injured in an automobile accident several weeks ago, returned to his home from the hospital on Monday, October 12. He had been transferred from the hospital near where the wreck was to the British American Hospital in Madrid several days before them.

His mother and father, Mr. and Mrs. W. A. Whitten of Weir, returned to Mississippi from Spain on October 9.

Though still weak, Charles Whitten is rapidly gaining strength. Doctors are reported to believe that he will be able to remain on the mission field.

Mrs. Whitten, who had only minor injuries, is doing well and the children are back in school.

Mrs. W. A. Whitten (Charles' mother) who had a serious arm break, will soon have her arm out of the cast. However, it is reported that she may not have full use of her arm.

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FIRST CHURCH, CLARA observed Youth Week for the first time September 6-12. Pictured at left above is the youth pastor, Larry Mills; receiving the Pulpit Bible from the pastor, Rev. Ken Sumrall. At right above are the young people who participated in the program: Left to right, bottom row: Sue Moseley, Marilyn Beard, Ethel Mae Utsey, and Dorothy Chastain. Second row: Anna De Frances, Jannette Davis, Charlotte Golman, Joan Utsey, Mary Helen Utsey. Third row: Larry Mills, Terry Jones, Arthur Ray Davis, Pat Taylor, George Sharp, and Grady Harold Beard. Not shown are Eddie Jean Jordon and Herchel Hardee. The church plans to observe Youth Week annually.

No Aristocracy In Sorrow

By S. L. Morgan, Sr.,
Wake Forest, N. C.

babe. But she died."

Taught A Lesson

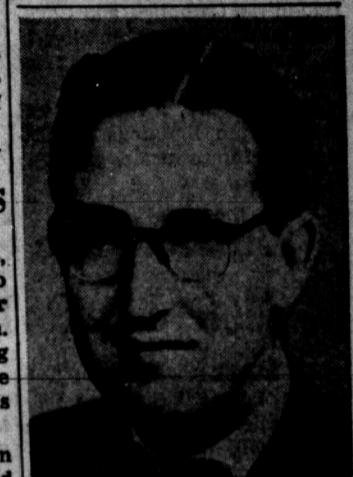
It was a strange experience one afternoon recently. My door-bell rang, and two women from a large town 25 or 30 miles away came in. One was aged and infirm, but still vivacious and admirable. The other was of median age, handsome and talented. I had been their pastor 40 years ago. One of them placed on my table a token of kindness from her kitchen. They talked a few minutes of days long gone. As they left, I sat in their care several minutes. To the older woman I made a confession.

I said, "I've always remembered with shame that your admirable husband was very sick for some days, and I paid him and you very little attention when you needed my help as a pastor. It was because I was socially timid, and felt awed by the aristocracy and wealth of your home. All these years I've been sorry and ashamed."

To the younger woman I said, "It was in the home of your lovely sister one midnight hour that I learned once and for all that there is no aristocracy, no high and low, in sorrow.

Your sister was dying, and your mother rang me near midnight and as a last hope asked her pastor to come and pray that God would spare her life to the husband and the newborn

Incidentally my visitors brought me across the gap of 40 years the comforting assurance that even our poor faltering acts of kindness will linger in the hearts we have helped. Faith wonders if such experiences may be commonplace in the great life that is to be. I think, indeed, it will be one of the great joys of heaven.



Dr. Paul D. Rowden, Jr.

Paul Rowden Dies

Dr. Paul D. Rowden, Jr., 34, Southern Baptist missionary to Israel, died Saturday, October 3, in a hospital in Atlanta, Ga. Though he had been suffering from cancer for two years, the immediate cause of death was attributed to a heart attack.

Appointed by the Southern Baptist Foreign Mission Board in 1951, Dr. Rowden spent his first term of missionary service directing the George W. Truett Orphanage, Nazareth, Israel (the orphanage is now located in Petah Tiqwa), and the Nazareth Baptist School.

After a year's furlough in the States he took up residence in Haifa, planning to do evangelistic work. A few weeks later, in September, 1957, it was discovered that he had cancer; and he returned to the States immediately for treatment.

A native of Atlanta, Ga., Dr. Rowden received the B. A. degree from Emory University, Georgia, and the B. D. degree from New Orleans Seminary. He did further study at Southwestern Seminary, Fort Worth, Tex., and, during his illness, he attended Drexel College, Philadelphia, Pa., receiving the doctor of philosophy degree in June of this year.

Before entering upon his missionary career, Dr. Rowden pastored Stapleton (Ala.) Baptist Church and Durant Chapel Baptist Church, Stapleton, and served in the U. S. Navy.

He is survived by his widow, the former Marjorie Cole, also a native of Atlanta, and four children, Rebecca Ann, Robin Lynne, Richard Wayne, and Paige Allison.

Throughout the past two years Dr. Rowden had hoped to recover sufficiently to return to his mission work in Israel. In the fall of 1957 he wrote in an article, published in a Southern Baptist publication:

"Even if we do return, half the world still sits in darkness, never having had an adequate opportunity to know Jesus Christ. Here in America, as I see so many people completely indifferent to the world's need, I am aware of the cry, 'No man cares for my soul'."

N'Side Ordains Two Deacons

Northside Church, Vicksburg, ordained V. M. Cooper and J. B. Middleton as deacons on Sunday, Sept. 27.

Rev. Roy Myers, Trinity pastor, led the challenge to the church; Rev. A. B. Bradford (former Chairman of Deacons at Northside and now a licensed minister) delivered the challenge to the deacons; Rev. Glenn B. Wright, Northside pastor, preached the ordination sermon; Harry Thornton, a deacon and music director at Northside, led the ordination prayer.

GUARANTEED

LOOP HOTEL ROOMS anytime to PREFERRED GUESTS *

* During certain convention periods, all available Chicago hotel rooms are frequently taken. The Hamilton guarantees (with advance notice) reservations anytime of the year to you, the preferred guest. Ask for your "Preferred Guest Card", today . . . at no obligation.

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THE NEW HAMILTON HOTEL
20 SOUTH DEARBORN
Preferred by guests in
CHICAGO
IN KANSAS CITY IT'S THE
BELLERIVE HOTEL
100% AIR-CONDITIONED

DON'T FORGET

The Audio-Visual Aids Special Still Available at Your Baptist Book Store.

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Sarah Odile, MC's Homecoming Queen

To Reign As Homecoming Queen

Mississippi College senior Sarah Odile, daughter of Dr. and Mrs. Joe Odile of Jackson, will reign as Homecoming Queen in the Homecoming exercises and game, October 24.

Elected from a field of four senior beauties, Sarah will have as her Maid of Honor, another senior, Barbara Loe, daughter of Mr. and Mrs. Ralph Loe, Tallulah, Louisiana, second highest vote receiver.

Selected Most Charming and a Beauty for last year's college annual, Sarah is a green-eyed fair-haired girl, daughter of the

editor of the Baptist Record, published weekly by the Mississippi Baptist Convention Board.

Gulfport Graduate
She is a graduate of Gulfport High School, and a sociology major at Mississippi College. Presently, Sarah is president of the Women's Student Government Association, a member of Cap and Gown, honorary women's society Delta Omicron, Kappa Delta Pi, and Pi Gamma Mu.

Queen Sarah and her five maids, who will be chosen this week from each class, will be featured in the pre-game activities at the Mississippi College Missaps game, Homecoming for both schools.

They will also lead the annual Homecoming parade down Capitol Street in Jackson October 24, at 10 a. m.

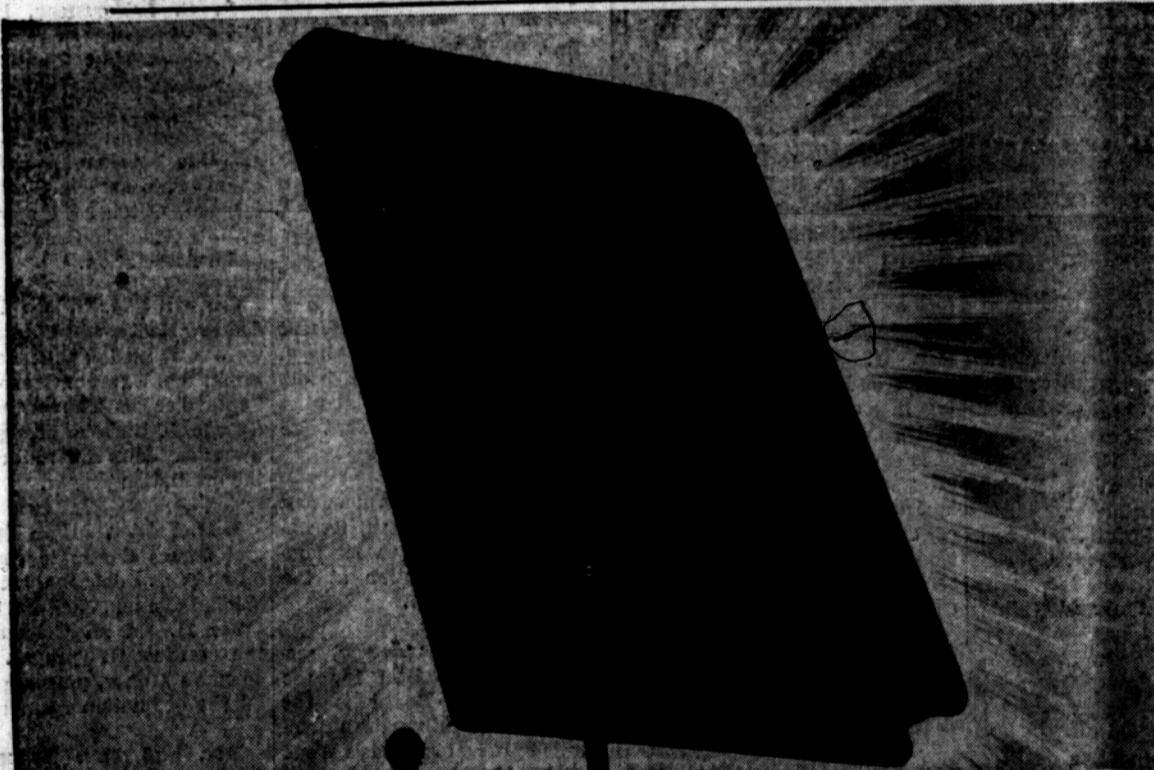
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AMIR THOHAR, a Moslem, gave the welcome address at the official opening of the Geredja Baptist Church in Indonesia. DR. BUFORD L. NICHOLS, president of the Baptist Seminary in Semarang, preached the dedication sermon.

THE ELTON MOORES Indonesian Church Is Dedicated

September 6 marked the official opening of the Geredja Baptist Church of Surakarta (Solo), Indonesia.

Although there was a heavy downpour of rain, approximately 125 persons came for the opening. There were Moslems, Buddhists, Catholics, and Christians attending. Fifteen churches were represented, six of which were Baptist.

Amir Thohar, a Moslem and member of the Religious Department of the province, gave the

welcome address. Dr. Buford L. Nichols, president of the Baptist Seminary in Semarang, preached the dedication sermon. John Lim, of Surabaya, led the prayer of dedication. Leonard Pormes, Solo, gave a brief history of the Baptist work in Indonesia.

Rev. and Mrs. Elton Moore, native Mississippians, are Southern Baptist missionaries to Indonesia. Rev. Moore presided at the meeting.

Christian Life Commission Holds Conference On Problems Of Aged

NASHVILLE — (BP) — The Southern Baptist Christian Life Commission announced here that it will conduct three regional conferences on the church's responsibility toward the aged.

The conferences will be held in the Fall of 1960, at dates and places to be selected later, according to A. C. Miller, Nashville, Commission executive secretary.

The purposes of the conferences will be to acquaint Baptist leaders with problems faced by the elderly, and to outline ways in which churches and church members can cope with the problems.

"We hope through these regional conferences to awaken an interest among the Baptist people in the problems facing the aged," Miller said. Among these problems are employment, retirement income, housing, social life, old-age stigma, illness, and church relationships.

The conferences will consider what Southern Baptists both at national and state levels are presently doing in work among the aged. Miller reported Southern Baptists have 14 homes for aged in 11 states. The homes have a combined capacity of 723 beds, 32 buildings, and property value of \$6.1 million.

National attention will be fo-

BMC Founder's Day To Be Oct. 23

On Friday morning, October 23, at 10 o'clock, in Modena Lowrey Berry Auditorium, the Alumnae Association of Blue Mountain College will present a special program in observance of Founder's Day.

The theme for the program is "Reminiscences of College Days," 1872-1959. There will be three speakers on the program. They are: Mrs. Lottie Palmer Donnell, Blue Mountain; Mrs. Norma Dunn Hudson, New Albany, and Mrs. Jeanette Mommisen Palmer, Murfreesboro, Tennessee.

Mrs. Marie Guyton McKeigney, National President of the Alumnae Association, will preside over the program, and Mrs. May Gardner Black, National Historian, will present the speakers. The special program was arranged by the Historian and Miss Jean Shurden, Alumnae Secretary.

Missouri Obtains Assembly Site

ROACH, Mo. (BP) — A bakery that made too much dough to retain its vacation area for employees sold its lakeside property here to the Missouri Baptist Convention for a Baptist assembly site.

The Windermere property contains more than 600 acres on beautiful Lake of the Ozarks, with a lake frontage of three miles. Boating and swimming are part of the assembly recreational program. Activities are under U. S. Coast Guard supervision, with trained lifeguards on duty. Boats are available and the assembly cruiser provides both excursions for special occasions.

The lake offers water skiing and no end of fishing spots. Other recreation includes tennis, baseball, horse shoes, badminton, basketball, and a nature study.

There are 23 buildings at Windermere at the time of its purchase. There are new cottages, a dining hall, and an auditorium have been added. Meals are served in the dining room, one time.



MISSISSIPPIANS GRADUATE—Several Mississippians are numbered among the graduating class at Baptist Memorial Hospital, Memphis. The new nurses from the state are: Front row: Diane Colbert, Abbeville, extreme left; Betty Jane Wallace, Columbus, seventh from left; Nina Todd, West Point, fifth from right; Dorothy Sue Hartley, Grenada, extreme right. Back row: Nellie Ruth Killebrew, Tchula, third from left; Opal Burt, Brookhaven, fourth from left; Shirley Chancellor, Meridian, fifth from left; Kay

Cochran, Holcomb, sixth from left; Julie Ann Fennell, Tupelo, fifth from right; Mary Elizabeth Smith, Brookhaven, fourth from right; Adynel Wood, Corinth, extreme right. Miss Burt received the Sportsmanship Award which is presented annually to an outstanding member of the senior class. She was the star pitcher on the nurses' championship softball team and participated in many campus activities. She is a graduate of Mississippi College.

Carey Registration Largest In History

A total of 526 students has registered for the 1959-60 fall session at William Carey College. This is the largest number of on-the-campus students ever to register in the history of the school.

There are 189 students who plan to enter some church-related vocation. Of this number, 98 are studying for the ministry. The other 91 are studying to serve as music directors, educational directors, missionaries, or in some other church-related field.

In addition to the students studying for church-related fields, there are those who are majoring in business, education, English, speech, science, home economics, music, history, and psychology. Some are taking the terminal course in secretarial science and a number are enrolled in the pre-professional courses.

Seven Foreign Countries
Fifteen states, seven foreign countries, and the District of Columbia are represented in the Carey student body. Mississippi claims the highest number and Alabama is second.

The states and the number of students from each are: Mis-

Brotherhood Department

E. L. HOWELL, Secretary
LEE PERRELL, Royal Ambassador Committee
MRS. J. L. TAYLOR and MRS. ELTON GREEN, Office Secretaries

BROTHERHOOD RALLY—NOV. 9



Coleman

Kelly

PROGRAM

Afternoon Session

- 2:30 Men Singing—Wayde Quisley
- Scripture and Prayer—Ed Causey
- 3:00 A Change of Pace—A. G. Wimpee
- 3:30 Our Greatest Resource—A Challenge—Earl Kelly
- 4:00 We Do It This Way—Brotherhood, First Church
- 5:30 Florence
- Banquet

Evening Session

- 7:15 Men Singing
- Scripture and Prayer—Hugh Carter
- Announcements
- 8:00 Men's Chorus—Hinds County
- 8:05 Message—Joseph R. Coleman
- 8:35 Men's Chorus
- 8:40 Message—H. Leo Eddleman

Shown above are two of the personalities which will appear on the Rally program. Mr. Joseph Coleman is an architect from Tulsa, Oklahoma. Dr. Earl Kelly is pastor of the First Baptist Church, Holly Springs, Mississippi.

ASSOCIATIONAL BROTHERHOOD CLINICS

October 15—Tippah Associational Officers' Clinic, Ripley, First, 7:30 p. m.

October 16—Alcorn Leadership Clinic, So. Corinth, 7:30 p. m.

October 19-20—Perry Leadership Clinic, Beaumont Church, 7:30 p. m.

October 22—Choctaw-Zion Associational Officers' Clinic, Mathiston, 7:00 p. m.



FIRST BAPTIST CHURCH, Bay Saint Louis, observed promotion day in Sunday school on September 27. One feature of that program was recognition of those who had perfect attendance in Sunday school for an extended period of time. In the picture with note of attendance from left to right are: Alfred Coppelich, six years; Alfred Beam, four years; Videlia Schultz, two years, and James Fillingame, one year. Also, Bibles were presented to the primary boys and girls who graduated to the junior department. The Sunday school superintendent, M. J. Necease, made the presentations. Rev. Franklin Atkinson is pastor.

Troy Prince Conducting Canada Meeting

Rev. Troy Prince, Superintendent of Missions, Meridian, is conducting revival services in the Alder Mission sponsored by First Baptist Church, Prince Albert, Saskatchewan, Canada.

The revival meeting is part of a simultaneous revival campaign sponsored by the Home Mission Board Departments of Evangelism through an invitation extended by churches of the North Saskatchewan Association. Dr. Eual Lawson is director of the crusade. The crusade will close on October 16.

There are seven churches participating in the crusade: Quill Lake, Asquith, North Battleford, Alder Mission, Wakaw, Ni-pawin and Torch River.

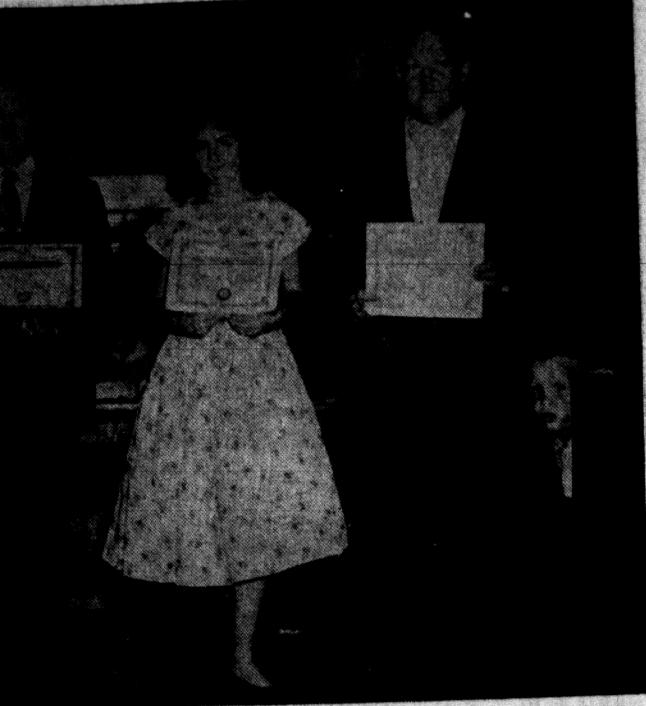
Rev. Tommy Downs of Clinton, Mississippi is pastor of the church at Quill Lake.

Although an early snowfall and freeze began on Monday of the first week of the crusade, attendance and interest are reported at a high peak, and the crusade will make a real impact on Baptist life in this section of Canada.

RESOLUTION HONORS W. W. HERRIN

Choctaw-Zion Pastors' Conference, Rev. E. D. Richardson, secretary, has adopted a resolution commanding Rev. W. W. Herring to the church, association, and state where he serves now or shall serve in the future.

The resolution states that Rev. W. W. Herring (formerly pastor at Eupora and now serving in another state) "exemplified a Christlike life and influence in his varied activities." "His spirit of love, cooperation, and zeal" and "his contribution of dedicated, consecrated service and leadership were always effective and inspiring in the Choctaw-Zion Pastors' Conference."



Rev. and Mrs. David N. Mayhall, Southern Baptist missionaries to Nigeria, have moved from Iowa to Ijebu Ife. They may be addressed, Baptist Mission, Ijebu Ife via Ijebu Ode, Nigeria, West Africa. Both are natives of Mississippi, he of Liberty and she, the former Ollie Mae Ware, of Simpson County.

Rev. Herbert Gaddy has been called as pastor of the Hollywood Mission of Tunica Church, Riverside Association. Dr. Eual Lawson is director of the crusade. The crusade will close on October 16.

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Rev. Doyle Rumsey, formerly of Black Hawk, Carroll County, is the new pastor of Philipp Church in Tallahatchie Association.

Rev. W. A. Willson is pastor of Bethany Church in Tallahatchie Association. He is also pastor of Oakland Church.

Dr. W. W. Stevens, professor of Bible at Mississippi College, is the author of a new book, now available at the Baptist Bookstores, entitled "That Ye May Believe."

Rev. John W. Cook, new pastor of Calvary Church, Greenville, and his family were honored with a reception at the Church on Sept. 27.

Dr. Leonard Sanderson, secretary of evangelism for the Home Mission Board is the preacher for Southwestern Seminary's Spiritual Emphasis Week October 13-16.

Rev. J. L. Boyd, Clinton, executive secretary-treasurer, State Historical Society, is the author of a new book, "A History of Baptists in America," now available at the Baptist Bookstore.

Frank McCollum and William Stevens of Clinton were presented the Boy Scout God and Country Award at the Clinton Church on Oct. 11. Frank is the son of Mr. and Mrs. Harry McCollum and William is the son of Dr. and Mrs. W. W. Stevens.

LORD'S PRAYER IN SCHOOL QUESTIONED IN MIAMI COURT

MIAMI, Fla.—(BP)—Is it unconstitutional for school children to sing hymns and say the Lord's Prayer in school?

A Miami father says it is. He also contends it is unconstitutional for children at school to hear Bible readings and to observe Christmas and Easter.

Harlow Chamberlain, a salesman, said such practices violate religious freedom. He has filed a petition here in Dade County circuit court asking for a halt to religion in the classroom.

Judge J. Fritz Gordon said the suit raises a good constitutional question and indicated he will not dismiss it.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

OCTOBER 11, 1959

Aberdeen, First	488	191
Amory, First	554	175
Batesville, First	514	205
Batesville, (C) First	441	102
Bethelhem (Jones)	219	147
Biloxi:		
Forrest Avenue	168	62
Emmanuel	235	162
Emmanuel	235	162
Calumet City, First	370	160
Canton Center Terrace	277	132
Clara, First	75	62
Clarkdale, Oakhurst	813	224
Clarkdale, Oakhurst	549	171
Clear Creek (Lat.)	65	61
Clear Creek (Lat.)	65	61
Clinton:		
Yale Street	134	94
Cleveland, First	511	166
Main	461	145
Chinese Mission	59	1
Clinton	124	3
Collingswood	192	112
Corinth, Calvary	104	64
Corinth, Tate Street	321	115
Crystal Springs, First	842	220
Dixie (Lester)	137	137
Dixie, First	232	187
Friendship (Monroe)	111	51
Fulton, Trinity	180	180
Fulton, Airport	234	145
Main	223	1
Grace, Mission	337	137
Grace, Mission	1000	364
Bayou View	163	81
Hathorn	96	76
Hartsville:		
First	704	287
University	58	30
38th Avenue	242	153
Main St.	1110	518
Main	1048	478
North Main	22	21
North Main	29	17
Hernando	203	84
Horn Lake	210	101
Days Mission	62	40
Jackson:		
First	444	204
Parkhill	124	71
Southside	288	184
Highland	252	153
Alta Vista	51	36
Calvary	151	57
Calvary	1643	533
Chinese Mission	61	39
McDowell Road	284	144
Forest Hill	152	91
Oak Forest	415	167
Broadmoor	385	285
Paradise	1168	559
Wardwood	423	224
Woodville Heights	43	45
Daniel Memorial	1182	500
Ridgecrest	836	382
Midway	321	135
Hillcrest	258	263
Alt. Woods	767	381
First	1749	583
Kosciusko, First	699	201
Main	690	1
Maple Mission	9	1
Lauderdale:		
Magnolia Street	381	161
First	665	241
Second Ave.	460	184
Highland	372	131
Plainway	142	115
Wildwood	164	170
Long Beach, First	445	137
Main	399	116
Delisle	46	21
Long Lake	111	78
Longview	281	183
Lucedale, First	172	68
LeCombe, Locust St.	198	106
Magee, Eastside	305	216
Morton, First	304	144
Meridian, Key Field	131	56
Meridian:		
Emmanuel	92	55
Highland	717	273
First	874	249
Lauderdale Mission	15	1
St. Blvd.	104	126
St. Hwy.	31	24
St. Hwy.	211	91
Arkadelphia	110	50
Fewell Survey Mission	444	181
South Side	40	1
Fulton Ave. Mission	40	1
8th Avenue	620	270
Poplar Springs Drive	866	216
Grandview Mission	37	19
Natchez, First	672	212
Natchez, Morgantown	110	1
New Albany, First	738	250
Oxford, First	325	243
Oxford, First	507	270
Pascagoula, First	722	267
Pascagoula, Orange Grove	105	30
Pascagoula, Eastlawn	240	255
Pearl Grove	328	143
Pearl Grove (Jones)	87	50
Petal-Harvey	360	181
Main	315	166
Harvey Mission	56	24
Petral, Harvey	200	111
Temple, Temple	103	102
Pineview (Jackson)	103	106
Potts Camp	138	69
Purvis, First	205	106
Quinton, First	111	111
Ripley, First	425	199
Miss	367	137
Mission	58	32
Rolling Fork, First	357	91
Ruleville	301	110
Ruth	77	64
Sharon, First	160	68
Sharon, (GC) First	103	74
West End	165	62
Springfield (Scott)	138	111
Starkey's, First	862	435
S. First	136	62
T. First	166	81
Temple		
Calvary	506	244
First	483	198
Spring St.	97	30
East	288	242
Harrison	245	258
Tutwiler, First	157	96
Tylerstown	342	170
Union, First	394	147
Vicksburg, Emmanuel	177	90
Vicksburg, First	218	131
Vicksburg, Trinity	103	82
West End	61	63
West Point, W. End	202	150
West Point, First	666	222
Wheeler Grove (Alic.)	165	158

By Dr. L. Bracey Campbell

Scripture Text: Acts 3.

INTRODUCTION: How long now since Pentecost? Can't tell exactly, but it is most likely that it had been several months. We are told that about Jerusalem, following the outpouring of the Holy Spirit, "A sense of awe (reverent fear) came upon every soul, and many wonders and signs were performed through the apostles — the special messengers" (Acts 2:43. Amplified New Testament).

Out of a number of wonders and signs which distinguished the actions of the Christ thru these chosen messengers, this incident is selected to illustrate a principle that distinguishes the real from the unreal in Christianity, and sets it as such variance and in such distinction from the system of religion practiced and enforced by the Jewish authorities.

Locate the miracle of healing recorded in Acts 3. It was in the temple area, which seems to me to have sprawled considerably. The magnificent buildings of Herod's Temple itself presented splendid sight, while about in different situations clustered a number of "courts" — the court of the women, an enclosure into which women might enter as well as men, court of the priests, court of the Israelites, and court of the Gentiles.

"At the hour of prayers", three o'clock in the afternoon, the court of the Gentiles was always crowded with worshippers so it was there likely that the miracle occurred. "The Beautiful Gate" is said by Josephus to

have

been made of gleaming Corinthian bronze, and it flashed in the light like pure gold.

I. PETER AND JOHN ON THEIR WAY TO PRAYER.

Met an opportunity to serve their Lord. Stout hands were bearing a cripple along to his accustomed place to sit and beg charity of the passersby. This cripple saw Peter and John and called to them in his beggar whine, begging for "some charity". Thereupon Peter and John looked earnestly upon him, and Peter said, "I have no money". Maybe Peter had some when he left home, but now had given it away. Anyway he said, "But what I have I give you." The beggar's instantaneous reaction may have been one of disappointment; he may have had no slightest inkling of what he was about to get.

II. PETER'S IMPERIAL Command. "In the name of Jesus Christ of Nazareth, walk." (Our King James translation has "In the name of Jesus Christ of Nazareth, RISE UP and walk".)

Here we have the soldiers of the Lord engaged in combat with the devil for the soul and body of a man. And what have they with which to confront in hope the bonds and power of the world, the flesh, and the devil? What have you as a single soldier or a member of a company of them to lead you to believe you can successfully combat the forces of evil that master so many people about you? That master you when you contend in your own puny strength

to remember: Whom the Lord makes whole, He makes fully whole.

IV. HOW PETER FOLLOWED THROUGH.

He had a great task to do for his Master, but it was not principally enabling deaf people to hear, blind people to see, crippled people to walk, in even the finest physical sense; but that the "s" of the spiritually deaf mi

carpenter, who had come out of a Baptist background. From that day on he never stopped dreaming, praying, or working for the day when Karoi would have a little chapel.

Filled to Capacity

Missionary John R. Cheyne writes of the dedication service: "The little chapel was filled to capacity. There were the usual round of congratulatory statements from representatives of the various denominations, as well as from the town management board; but the words of Mr. Mhlanga came closest to expressing our feelings. This building is truly a love token of Southern Baptists, first in dedication to Christ and then to the cause of missions around the world."

divorced from the power in Jesus? Let us see.

III. THE BEGGAR'S RESPONSE TO THE COMMAND.

He obeyed the command! He received the gift. Peter "Took him by the right hand, and lifted him up; and immediately his feet and ankle bones received strength." Of course the cripple helped out! I think this may have been the first time he ever saw Peter or ever heard of Jesus; but he responded at first with little faith, but with a faith that budded and came full-bloom in momentary maturity.

There he was, poor chap! Never had walked a step in his life. In all probability he had never even hoped to walk a step. What foolishness this utter stranger was mouthing to him. In the name of somebody, Walk. Why, just what ailed him now was that he could not walk! But, No! He would try! Try once! Try just once! That was the way it ever was! That is the way it ever is! Along with the Lord's command to do the impossible, comes the power from Him to do it. Another thing, I beg you to remember: Whom the Lord makes whole, He makes fully whole.

MISS ANTONINA CANZONERI

that the eyes of the spiritually blind might see, that the spiritually lame might run and leap and walk in soul-freedom before the Lord. You may be the purveyor of physical health to the sick or lame or blind or deaf; for there are many authentic cases on record where the Lord has done all of those things thru men and women willing to share Him with their kind.

Remember 'em, he exclaimed bitterly. "That's when I got stung."

The young wife on her first fishing trip was working busily over her line. Finally her husband asked her what she was doing.

"I'm changing corks, dear," she answered sweetly. "This one keeps sinking."

Autograph Party For

MISS ANTONINA CANZONERI

Southern Baptist Missionary Nurse to Nigeria

at Baptist Book Store

October 16, 1959 — 2:00 to 4:00 p. m.

Miss Canzoneri will be happy to greet friends and autograph her new book

LETTER HOME, price \$1.50

The Antonina Circle of Clinton Baptist Church will serve as co-hostesses.

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Learning Bible verses and Bible facts is fun with these wholesome, entertaining games

BIBLE MATCH-A-VERSE

Book of John Book of Matthew

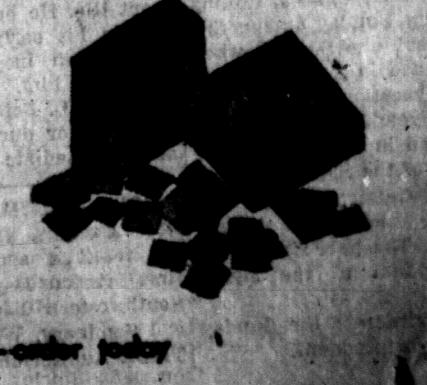
The entire family will share hours of enjoyment with this fun-filled game. Bible Match-A-Verse can be played by as few as two players or by as many as eight. The game is played by matching words printed on a card drawn from the stack to segments of verses printed on the player's board. The game helps players learn Bible verses and how to use their Bible.

Back, \$4.95

BIBLE TURN-UPS

A brand new "response" Bible game. Turn-Ups are 80 small squares printed with Bible information. The object is to match one Turn-Up with another to form a complete Biblical fact. A game of skill, fun for all ages.

\$4.95

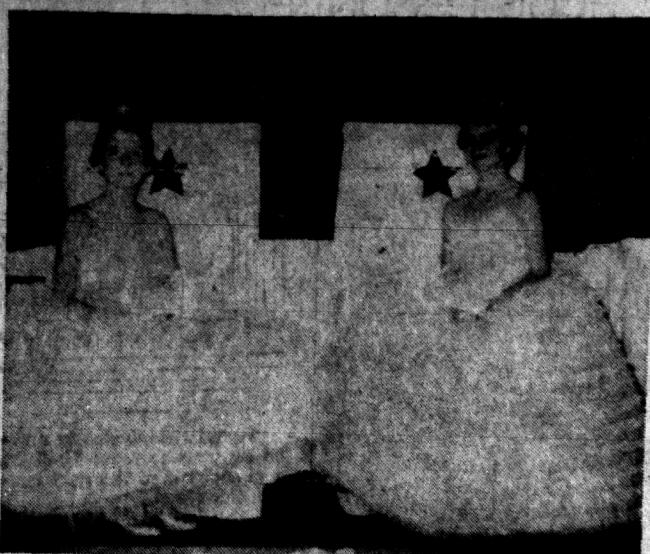


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<p



THE GIRL'S AUXILIARY AT GRIFFITH Memorial Church, Jackson, presented their Coronation Service September 13, under the direction of Mrs. Kermit Canterbury, Director of G. A.'s. Dr. Kermit Canterbury, pastor, crowned the Queens, his daughter, Druanne Canterbury at left, and Peggy Monroe, daughter of Mr. and Mrs. Robert Monroe, at right.

Southern Baptists Lauded For Building Golden Gate Seminary

Dr. E. H. Westmoreland, chairman of the board of trustees of Golden Gate Baptist Theological Seminary, lauded Southern Baptists for their vision and generosity which he said have made possible the beautiful new seminary campus at Strawberry Point, Mill Valley.

In a cornerstone laying service in Broadus Hall, Dr. Westmoreland, who is pastor of South Main Church, Houston, Texas, paid tribute to Dr. Harold K. Graves, seminary presi-

dent, for his wisdom and perseverance in the choice and development of the once wasteland into one of America's most beautiful and unique campuses.

"But more than the magnificent buildings, more than the beautiful grounds, Golden Gate Baptist Theological Seminary should strive to be a spiritual temple that is interested, not in economic goals, but in spiritual goals."

His address was heard by 500 guests of the seminary, representatives of national and state Southern Baptist conventions, church officers and members of the faculty and students assembled for the occasion which marked completion of the first stage of construction of the new 126-acre campus.

The noted Southern Baptist minister said California had been chosen as the site of a Southern Baptist seminary because the state's rapidly growing population constitutes a missionary challenge to Southern Baptists in their zeal to evangelize the nation and the world.

Revival Results

New Sight, Brookhaven: August 1621; Rev. Gordon Shambarger, mission pastor, First Church, Brookhaven, evangelist; Douglas Davis, song leader; Rev. C. L. Boland, pastor; six for baptism; two by letter; several rededications.

No Easy Solution To Juvenile Delinquency, Leader Declares

NASHVILLE — (BP) — Juvenile delinquency is a problem which will not "yield to superficial examination" and for which there is no one-track conclusion, a speaker here declared.

Nolan P. Howington, Louisville, associate professor of preaching at Southern Baptist Theological Seminary, pointed out complex factors which enter into the picture of juvenile delinquency.

Addressing a section of the Southern Baptist Counseling and Guidance Conference, Howington cited three general areas which can contribute to delinquency. These are family problems, bad social and cultural influences, and problems of personality for the delinquent.

Wisconsin Bans Sunday Auto Sales

MADISON, Wis. (RNS) — Gov. Gaylord Nelson has signed into law a 1959 Wisconsin legislative bill prohibiting Sunday sales of automobiles. Persons desiring to buy, sell or trade cars must do so on weekdays. The new law affects more than 2,000 licensed auto dealers doing business in Wisconsin, as well as 9,918 licensed auto salesmen.

MRS. HAMMOND RECEIVES FIVE-YEAR PIN

Mrs. Polly Hammond has been awarded a five-year attendance pin. She has been in Sunday School at First Church, Rolling Fork every Sunday during this time except one Sunday when she attended in North Carolina while on vacation there.

For 12 years Mrs. Hammond has worked in the Primary Department of the Sunday School. Some of those years she has driven 45 miles each Sunday.

This year she will be

"The ages 10 through 17 are of greatest concern," the professor added. "These are years of adjustment, during which the growing youth feels a need of security and desire to achieve a feeling of success and status."

Void Treated

Howington said a disturbed home will produce children who can not adjust to society. Parents may have been poor marriage risks from the start, or their discipline, instead of being tempered with love, may be exacting and often harsh.

Parents who fail to stay at home enough of the time create a void which may lead to delinquency. "Some children may remember their parents by a whole string of babysitters," Howington remarked.

Children who become delinquent may think their own misdeeds are no worse than the traffic violations, tax evasions, and sharp business deals about which their parents boast, he said.

The city, because of the concentration of population and crowded housing, shows the greatest increase in juvenile delinquency, but the small towns and rural areas show their increase too, the speaker reported.

William Dan George Dies At 17

Willie Dan George, son of Mr. and Mrs. W. B. George of Silver Creek, died September 22, 1959. He was 17 years of age.

Even though Willie Dan did not have many years of this life, he was a full, useful and well-spent life. He became a Christian in his early junior years and was an inspiration to all who knew him.

Rev. C. L. Boland was Willie Dan's pastor during his junior and intermediate years.

FORT WORTH — Missionary Rose Coggins, Indonesia, was the featured speaker for the first Mission Day program at Southwestern Baptist Theological Seminary, Wed., Oct. 7, in Truett Auditorium.

DEVOTIONAL ONE DAY AT A TIME

By DR. JOHN R. MADDOX, Pastor
First, Pleasant

World War II dipped into a certain home, as indeed it did into so many, and claimed the life of a very promising young man. Needless to say, the heart of his wonderful Christian mother was completely shattered as she read the dreaded telegram from the United States Government informing her of the fact that her son had been killed in action.

This experience sent her behind locked doors to get strength from the Heavenly Father. God gave her the formula to live by which she has shared with many other people who are weighed down with severe sorrow, problems or burdens. Her formula for coping with her deep sorrow was simply to live "one day at a time." She would ask God for just enough strength for today, and God has not failed to supply it.

Pressures And Problems

This is a day of pressures, problems and sorrows. A day when tensions of one kind or another are claiming so many lives through heart attacks. A day when international tension is almost to the exploding point.

Certainly with our individual problems, it is time to learn to live "one day at a time," and to place our faith and trust in Jesus, who is able to supply all of our needs.

Trust the Master

One of the finest things to help us over our own individual needs is to be busy helping others who have problems and needs even greater than ours. If we but look around, many cases can be found.

May God help us to live each day as if we knew it would be the last day of our lives. This would truly revolutionize our daily lives and make us more like the Master.

Hayes, Hammarskjold Have UN Conf.

KNOXVILLE, Tenn. — (BP) — Brooks Hayes, former president of the Southern Baptist Convention, returned here after spending two days at United Nations in New York City as the Convention's observer.

It was the first visit to United Nations of an observer from Southern Baptists. Hayes was elected at the annual meeting of the Convention's Christian Life Commission last summer.

During his two-day visit, Hayes conferred with Secretary-General Dag Hammarskjold and with the United States Mission to United Nations. He told them of Southern Baptists' desire to have contact with the UN. Hayes was once in the United States government delegation to UN.

The former Arkansas Cong-

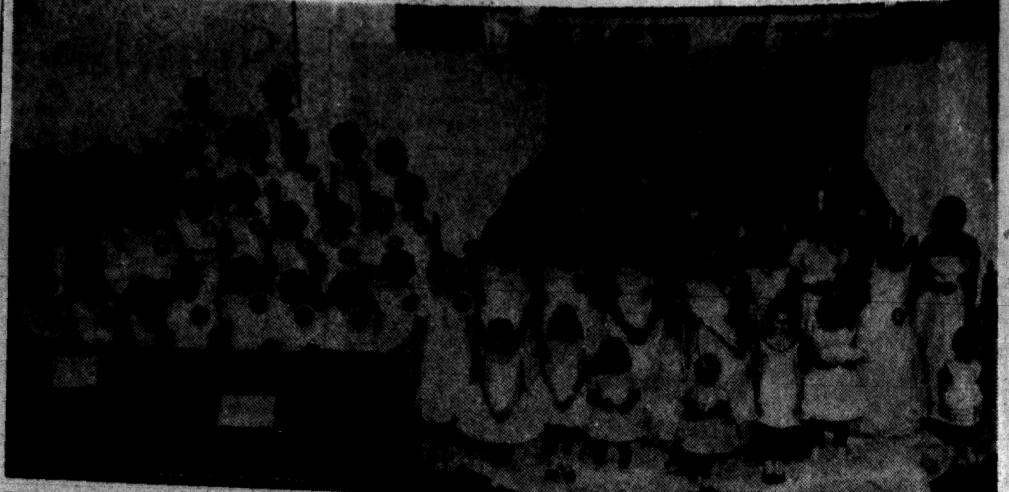
ressman, now a director of Tennessee Valley Authority here, also met with observers from other denominations, including the observer appointed by the American Baptist Convention.

Hayes said he probably will return to the United Nations in about a month.

Clear Creek School To Dedicate Factory

PINEVILLE, Ky. — (BP) — The Clear Creek Church Furniture Factory, a \$300,000 student industry, will be dedicated in special services at Clear Creek Baptist School here Oct. 27.

Speakers for the occasion will be W. R. Pettigrew, pastor of Walnut St. Baptist Church, Louisville, and vice-president of the Southern Baptist Convention, and Wayne trustees of Clear Creek school.



GIRL'S AUXILIARY CORONATION at First Church, Amory, was held on Sunday night, September 13. There were 13 maidens, 12 ladies-in-waiting, six princesses, six queens, Clara Reeves, Shirley Earl, Susan Jernigan, Pamela Pierce, Brenda Sullivan and Ann Bourland, and one Queen-with-Scepter, Carol Page. Featured on the program was Miss Willa Dean Freeman, State GA Director. Mrs. Harold Cain is the GA Director. Mrs. C. F. Bataille, WMU President, presided. The Crown-bearers were Suzanne Carlisle, Gloria Myatt, Suzanne DeForest, Debbie Randle, Patti Pierce, Wanda Sullivan, Martha Bourland. Rev. Dan Morton is pastor.

Tentative Plans Made For Graham Chicago Crusade

CHICAGO (RNS) — A Protestant laymen's group has applied to reserve Soldier Field here for four weeks in 1962 in hopes that evangelist Billy Graham will conduct a Chicago Crusade.

Herbert J. Taylor, chairman of the group, said tentative plans called for daily open-air evangelistic rallies in the giant stadium from May 29 through June 17, 1962. The arena can accommodate about 200,000 people at meetings of this type, according to a Chicago Park District spokesman.

Mr. Taylor, who is chairman of the board of Club Aluminum Products Co., heads a 12-man "laymen's executive committee" seeking wide support of the proposed Graham-led campaign. This group has enlisted the help of 250 more laymen from churches of 40 denominations throughout the Chicago area, he said.

Mr. Graham, addressing the larger group at a meeting here, remained non-committal on whether he'll hold mass revival meetings in Chicago. He said his evangelistic team hasn't "lifted a finger" to promote the idea.

\$11,000 Budget Approved

"But we will come if God indicates this is His place and His time," he said. However, he said, "In all probability" lead a 10 to 12-week crusade here in 1961 or 1962. His announcement came after the Church Federation of Chicago, to avoid a split in its ranks, voted not to join in sponsoring the proposed campaign.

Ministers Join In Fighting Gambling, Vice

NEWPORT, Ky. (RNS) — In a drive spearheaded by Newport's Protestant churches, more than a thousand citizens have signed pledge cards promising to support only those candidates in the coming primary elections who stand for enforcement of laws on gambling, prostitution, and the sale of liquor.

Seeking to rid this Northern Kentucky community of vice, ministers of 14 churches joined in preaching on the subject, warning their congregations that it is up to them to clean up the city.

"Our society is contaminated from top to bottom," said the Rev. Dudley T. Pomeroy, chairman of the Newport Ministerial Association. "Because we have been careless, corruption is too much in evidence," he said. "It's time to stand up and be counted."

Preacher's Paradise

By L. Marques Marler
Mississippi Missionary To Korea

One Sunday during the summer, I went down to Cho Chi Won, Korea, for a full day's activities. After driving down a long trail through the fields, I preached during the morning service of a church. Then we came back the little trail to a crossroad where we ate lunch in a hut.

After eating we drove seven miles through the fields to a river where I baptized 17 people, two of them women nearly 70 years old.

That night we held a service on the playground of a school in a village located on the main road. This place was accessible to 11 churches — by the people walking many miles. We do not know how many people were there, but the preacher estimated the crowd to be several thousand.

The people stood throughout

the long program, during which we showed a film on the life of Christ and I preached. Hundreds of the people had never before been to a religious service.

Unlimited Opportunity

As I drove home that night I thought of the unlimited preaching opportunity all over Korea, a preacher's paradise.

Dr. Winston Crawley, secretary for the Orient for the Foreign Mission Board, had recently been in Korea and had told us there was not one prospective missionary in sight for Korea.

Have Southern Baptists not been told of the hungry-hearted people of Korea who gather in throngs to hear a missionary?

YWA Presents BIBLE TO BRIDE-TO-BE

On Wednesday evening, October 7, at a candlelight ceremony, the Young Woman's Auxiliary of East Howard Church, Biloxi, presented Miss Doris Craft, a member of the YWA, with a white Bible. Miss Craft is to be married on October 18 to Jim Mills.

The ceremony was conducted by Director Miss Jean Gollotte. Miss Craft was soloist and Mrs. J. A. Williams was at the organ. Rev. L. C. Hoff presented the Bible to Miss Craft.

Young ladies who had part in the ceremony were: Sylvia Desporte, Twilla Huffstetter, Jean Craft, Linda Hudson, Rose Marie Guzzetti, Jean Gollotte, Eliza Roseman, and Ruby Tocha.



TUPELO CORONATION — The Girl's Auxiliary of the First Church, Tupelo, held its coronation service honoring nine maidens, five ladies-in-waiting, ten princesses and four queens. These girls were an Honor G. A. last year. The maidens are Ann Bailey, Beebe Hitt, Betty Bain, Edith Bailey, Paulette Smith, Rita Blair, Fatsy Ruth Smith, Janice Howell, and Frances Branyan. The Ladies-in-Waiting are Emily Stafford, Susan Bain, Joan Pettigrew, Carol Johnstone, and Mary Jane Megginson. Princesses are Mary Lucille West, Linda Wiley, Mary Lee Cook, Gloria Pearce, Barbara Tutor, Carroll Kaye Caldwell, Brenda Branyan, Sandra Martin, and Barbara Blackwell. The Queen's and their crown bearers are Queen Diane Dave, crown bearer Cate Cook; Queen Dianne Rea, crown bearer Karen Greenhill; Barbara Estes queen, and Jenny Cook, crown bearer; Queen Marilyn Whitaker and Crown Bearer Renee Clark. Mrs. Van Riley is the G. A. Director, and Rev. Joe Causey is pastor.

Tucker's Crossing To End 50th Year At Homecoming

In observance of its 50th anniversary, Tucker's Crossing Church, Jones County, will hold special services on Sunday, October 18.

According to the pastor, Rev. Artis Brewer, the day has been designated as Church Building Fund Day and Homecoming Day.

The program will include the church history, special recognition of guests and others, special music, and dinner at the church.

Lyn Elder Chairman Of Pastoral Group

NASHVILLE, — (BP) — The Southern Baptist Association for Clinical Pastoral Education meeting here elected J. Lyn Elder of Mill Valley, Calif., as chairman. Elder is professor of pastoral care at Golden Gate Baptist Theological Seminary.

Baptist Briefs

During the recent meeting of Lebanon pastors at Central Church, Hattiesburg, Chester Vaughn, missions committee chairman, presided as the group discussed securing an association missionary.

The person secured will be termed an instructor of religious education at Carey College, giving half of his time as an association missionary.

Rev. Paul Moore, South 28th Ave. Church, and Rev. Bob Rooks, Crestview Church, Petal, were speakers at the pastor's meeting. Rev. L. P. Petty, McLaurin, and Rev. L. C. Holcomb, Brooklyn, were added to the roll.

NASHVILLE, Tenn. — (BSSB) — Twelve states will co-operate in sponsoring retreats for international students attending U. S. colleges and universities over the Thanksgiving holidays. Miss Jane Ray Bean has announced. Miss Bean is an associate in the Baptist Sunday School Board's Student Department in Nashville, Tenn., and co-ordinates this program.

NASHVILLE, Tenn. — (BSSB) — A Southern Baptist Training Union leader has announced a goal of 555,555 persons in attendance at the annual "M" (Mobilization) Night simultaneous associational Training Union meetings scheduled for early December. (December 7 is the suggested date.)

Leonel Cox Vance was presented a seventh year pin; Sylvia Vance a sixth year pin; Jimmy Gage, Dobbs, Maybelle Dobbs, and Mike Cooner, third year pins; and Steve Suber a second year pin.

Clyde Parker is Sunday school superintendent. Rev. Lewis A. Curtis is pastor.

On October 4, First Church, Calhoun City presented perfect attendance pins. Nancy Boland, Sandra Walters, Thomas Lee Parker, Robert Allen Langston, Harry Dobbs, Larry Taylor, Eleanor Vance, Sandra Taylor, Connie Lee Murphree, and L. M. Vance received eight year pins.

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